

**INLAND MARINE APPLICATION  
NSSA/NSCA/ATA/QU**

Effective Date: \_\_\_\_\_

Expiration Date \_\_\_\_\_

Producer: **Sportsman's Insurance Agency, Inc.**  
**Attn: Heidi Juttner or Hollis E. Boss**  
**1450 N. US 1, Suite 500**  
**Ormond Beach, FL 32174**

Insured: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Circle One:  
 NSSA/NSCA member club  
 ATA member club  
 QU Preserve

Attn: \_\_\_\_\_

Territory of Operation	Address where items are kept
If mobile, radius in miles:  If stationary list property acreage:	If mobile how many months in storage?
Additional Insured, Lender	Additional Insured, Lender
General Information	
Do you rent equipment to or from others? <input type="checkbox"/> Yes <input type="checkbox"/> No. If yes explain:	Is applicant operating any equipment not listed here? <input type="checkbox"/> Yes <input type="checkbox"/> No. If yes explain:
List the intended use of insured items:	Do you carry automobile coverage for the trailers that transport your mobile equipment? <input type="checkbox"/> Yes <input type="checkbox"/> No. If no, our coverage does not apply.

